

# VENDOR Convention Registration Form

ALABAMA INDEPENDENT AUTOMOBILE DEALERS ASSOCIATION

51st Annual Convention – July 16<sup>TH</sup> – JULY 19<sup>th</sup>, 2020 PERDIDO BEACH RESORT, ORANGE BEACH, AL

Vendor Company Name \_\_\_\_\_ Contact Person \_\_\_\_\_

Address: \_\_\_\_\_ E-Mail Address \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Telephone: \_\_\_\_\_ Fax \_\_\_\_\_

## Participant Information:

Name (as it will appear on badge) \_\_\_\_\_

Name (as it will appear on badge) \_\_\_\_\_

If you have children coming with your Company, please list

Names of Children attending 1. \_\_\_\_\_ Age \_\_\_\_\_ 2. \_\_\_\_\_ Age \_\_\_\_\_

\*\*\*(Please fill in age)

3. \_\_\_\_\_ Age \_\_\_\_\_ 4. \_\_\_\_\_ Age \_\_\_\_\_

\*\*\* *Please give us a count on how many in your party are attending each meal. This will help us with the meal count for the hotel.*

			13 yrs & up	6 yrs to 12 years
<b>MEALS:</b>	<i>Fri Breakfast</i>	<i>Adults</i> _____	<i>Children</i> _____	<i>Children</i> _____
	<i>Fri Lunch</i>	<i>Adults</i> _____	<i>Children</i> _____	<i>Children</i> _____
	<i>Fri Dinner</i>	<i>Adults</i> _____	<i>Children</i> _____	<i>Children</i> _____
	<i>Sat. Breakfast</i>	<i>Adults</i> _____	<i>Children</i> _____	<i>Children</i> _____
	<i>Sat. Banquet</i>	<i>Adults</i> _____	<i>Children</i> _____	<i>Children</i> _____

**DEADLINE FOR  
REGISTRATION IS  
JULY 10<sup>TH</sup>, 2020**

Registration Fees:

(0 to 5 yrs are free)

Vendor **\$349.00 IF YOU REGISTER BY JUNE 1, \$399.00 AFTER JUNE 1** \$ \_\_\_\_\_

(If they are not working the booth it is \$99.00, if working booth, it will be **\$349.00 or 399.00 after June 1**)

Vendor's Spouse or Guest **\$99.00 IF YOU REGISTER BY JUNE 1, \$149.00 AFTER JUNE 1** \$ \_\_\_\_\_

Ages 13 yrs to 16 yrs ----- \$110.00 = \$ \_\_\_\_\_

Ages 6 yrs to 12 yrs ----- \$99.00 = \$ \_\_\_\_\_

**Children 0 to 5 yrs. FREE (# of children coming 0-5 years old)** \_\_\_\_\_

**TOTAL REGISTRATION PAYMENT = \$ \_\_\_\_\_**

**(Please make check payable to: A.I.A.D.A. Payment must accompany Registration form)**

(please check ) CREDIT CARD TYPE: Visa \_\_\_\_\_, Mastercard \_\_\_\_\_, Discover \_\_\_\_\_, Amex \_\_\_\_\_

Card # \_\_\_\_\_ Expiration \_\_\_\_\_ CVV# \_\_\_\_\_ (3 numbers on back of card)  
or (4 numbers on front of AMEX)

BILLING ADDRESS FOR CARD (if different from above) \_\_\_\_\_

NAME ON CARD \_\_\_\_\_ SIGNATURE CARD HOLDER \_\_\_\_\_

**>>>Please return registration form to: A.I.A.D.A., P.O. BOX 19627, BIRMINGHAM, AL 35219**  
**OR FAX to 205-942-3565 or you can EMAIL TO judypbenton@gmail.com**

- **TO MAKE RESERVATIONS FOR HOTEL CALL 1-800-634-8001 GROUP ID# 15374**
- **RESERVATION DEADLINE IS JUNE 15TH, 2020**
- **EARLYBIRD DEADLINE FOR DEALERS JUNE 1ST TO MAKE YOU ELIGIBLE FOR A DRAWING AT THE CONVENTION**